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July 2, 1998

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Of Counsel: Neil J. Beller*
2345 REDROCK STREET, SUITE 310
LAS VEGAS, NEVADA 89102
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*Admitted in Nevada

DUE 8/28/98
BATCH E67

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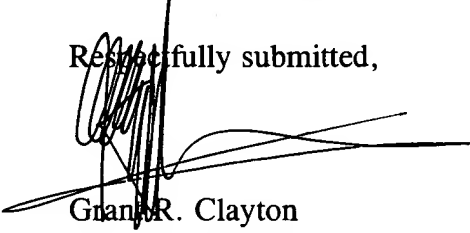
Assistant Commissioner for Patents
Washington, D.C. 20231
ATTN: Office Draftsman

Re: U.S. Patent Application — Serial No. 08/737,201
Applicant: PAUL CHARLES
Title: **SYSTEM AND METHOD FOR EXPANSION
OF A COMPUTER**
Group Art Unit: 2763
Attorney Docket No. T2844.NAT.US

Dear Sir:

Enclosed for filing in the above-identified patent application are seventeen (17) sheets of formal drawings. The Issue Fee was paid and mailed today under separate cover.

Respectfully submitted,


Grant R. Clayton
Reg. No. 32,462

GRC:rkz

CERTIFICATE OF DEPOSIT UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to: Assistant Commissioner for Patents, Box Issue Fee, Washington, D.C. 20231, on this 2nd day of July, 1998.

Respectfully submitted,

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July 9, 1998

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

HAND DELIVERED

Mary Louise McAskill, Manager of Publishing Division
Publishing Division, U.S. Patent and Trademark Office
Crystal Park Three
2232 Crystal Drive, Suite 920
Arlington, VA 22202

Re: **Request for Advancing Printing Date under MPEP § 1309 (6)**
U.S. Patent Application - Serial No. 08/737,201
Issue Batch Number: E67
Applicant: Paul Charles
Title: SYSTEM AND METHOD FOR EXPANSION OF A COMPUTER
Group Art Unit: 2763
Examiner: Loppnow, Matthew
Supervising Examiner: Teska, Kevin
Attorney Docket No. T2844.NAT.US

Dear Ms. McAskill:

Applicant respectfully requests that the above indicated, allowed application be advanced for printing and that further processing of this application be "special" as provided for in MPEP § 1309(6). This request is being filed after the Notice of Allowance has been received and before the issue fee is paid.

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Mary Louise McAskill
Manager of Publishing Division
Page 2

Although no standard for advancing the printing date is provided in the MPEP or other regulation or statute, the Applicant respectfully requests advancement because the Applicant is anxiously waiting to begin promotional activities for products covered by the above identified patent. Such promotional activities contemplate taking advantage of the patented nature of the products by touting that the product is indeed patented. In addition, such promotional activities contemplate utilizing the actual patent number.

Because of the highly competitive nature of the industry in which the Applicant's invention exists, it is necessary to vigorously assert intellectual property rights. In order for the Applicant's invention to succeed, it is necessary for the Applicant to begin asserting the patent rights as soon as possible. In addition, it is necessary that the patent number be received as soon as possible so that such information may be incorporated into the promotional activities. In order to expedite the issuance of the above identified patent, the Applicant has made every effort to facilitate prosecution of the application, including participating in an interview with the Examiner.

Therefore, the Applicant respectfully requests that the above indicated, allowed application be advanced for printing and that further processing of this application be "special" as provided for in MPEP § 1309(6).

Transmitted herewith are:

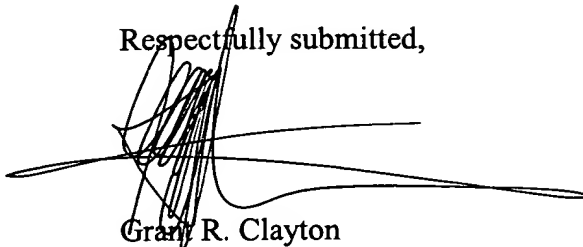
Cover Letter to Assistant Commissioner for Patents, Box Issue Fee;
Issue Fee Transmittal;
Check No. 3864 in the amount of \$690.00, for payment of issue fee;
Cover Letter to Assistant Commissioner for Patents, Attn: Office Draftsman; and
Seventeen (17) sheets of formal drawings.

Mary Louise McAskill
Manager of Publishing Division
Page 3

Please credit any over payment or charge any additional fees to Deposit Account No. 20-0100 of the undersigned.

Dated this 9th day of July, 1998.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Grant R. Clayton", with a long horizontal flourish extending to the right.

Grant R. Clayton
Attorney for Applicant
Registration No. 32,462

THORPE, NORTH & WESTERN, L.L.P.
P.O. Box 1219
Sandy, UT 84091-1219
Telephone (801) 566-6633

GRC/GMH
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Assistant Commissioner for Patents
Box Issue Fee
Washington, D.C. 20231

Re: U.S. Patent Application — Serial No. 08/737,201
Applicant: PAUL CHARLES
Filed: January 24, 1997
Title: **SYSTEM AND METHOD FOR EXPANSION
OF A COMPUTER**
Docket No. T2844.NAT.US

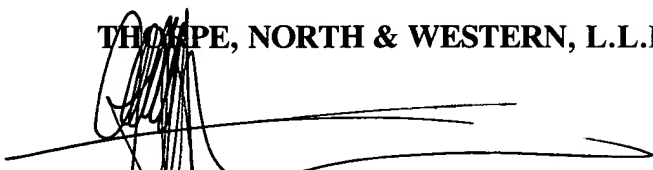
Sir:

Enclosed herewith are:

- 1) Issue Fee Transmittal; and
- 2) Check No. 3864 in the amount of \$690.00.

Respectfully submitted,

THORPE, NORTH & WESTERN, L.L.P.


Grant R. Clayton, Reg. No. 32,462
Attorney for Applicant

CERTIFICATE OF DEPOSIT UNDER 37 C.F.R. §1.8

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Respectfully submitted,

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CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

LM21/0528

~~GRANT R. CLAYTON~~
~~THORPE, NORTH & WESTERN~~
~~9035 SOUTH 700 EAST,~~
~~SUITE 200~~
~~SANDY UT 84070~~

Customer Number 20451

Note: The certificate of mailing below can only be used for domestic mailings of the Issue Fee Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing.

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I hereby certify that this Issue Fee Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Box Issue Fee address above on the date indicated below.

(Depositor's name)

(Signature)

(Date)

July, 1998

APPLICATION NO.	FILING DATE	TOTAL CLAIMS	EXAMINER AND GROUP ART UNIT	DATE MAILED
08/737,201	01/24/97	030	LOPPNOW, M	05/28/98
First Named Applicant: CHARLES, PAUL				

TITLE OF INVENTION: SYSTEM AND METHOD FOR EXPANSION OF A COMPUTER

ATTY'S DOCKET NO.	CLASS-SUBCLASS	BATCH NO.	APPLN. TYPE	SMALL ENTITY	FEE DUE	DATE DUE
2 T-2844.US	395-500.000	E67	UTILITY	YES	\$660.00	08/28/98

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Use of PTO form(s) and Customer Number are recommended, but not required.

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
- ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47) attached.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 THORPE,
 2 NORTH &
 3 WESTERN, L.L.P.

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)
PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the PTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE: PAUL CHARLES

(B) RESIDENCE: (CITY & STATE OR COUNTRY) MORGAN HILL, CA

Please check the appropriate assignee category indicated below (will not be printed on the patent)

- ☒ Individual ☐ corporation or other private group entity ☐ government

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The COMMISSIONER OF PATENTS AND TRADEMARKS IS requested to apply the Issue Fee to the application identified above.

(Authorized Signature)

(Date)

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